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Doc#: 0430722121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/02/2004 09:57 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORTHPOINT LENDING GROUP INC

Original Mortgagor: DAVID J DELORY

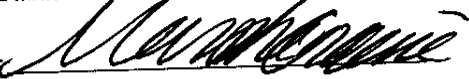
Recorded in Cook County, Illinois, on 07/15/02 as Instrument # 0020769350

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/19/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Marshe Craine
Vice President

State of Nevada

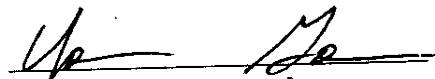
County of Washoe

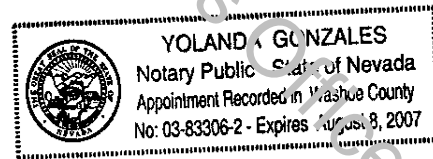
On 10/19/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1097139 Investor LN# 1583594345 P.I.F.: 10/06/04

FINAL RECON.IL 90844 Y27 2 10/19/04 03:01:20 12-031 IL Cook 1624:17 20



Handwritten initials and numbers in the bottom right corner.

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1097139 (12-031 IL Cook)

Tax ID: 14-33-111-048-1002

Date of mortgage: 06/25/02 Amount of mortgage: \$120000.00 Address: 550 W Grant Pl 1b Chicago, IL 60614
UNIT 1-B IN THE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25, 26
AND 27 IN SUB-BLOCK 1 OF BLOCK 12 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION RECORDED OCTOBER 6, 1977 AS DOCUMENT 24138164 AND AMENDED BY DOCUMENT 24288527, (RATIFICATION
DECLARATION RECORDED AS DOCUMENT 24199574), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office