## **UNOFFICIAL COPY**



Doc#: 0430722257
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/02/2004 02:14 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 510919599

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Michinerica Bank, fsb \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROSANN B CASELLA all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Cocument Number 0010992035 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT NOS. C-XXX AND C-44 IN CARRIAGE WAY OF BURR RIDGE CONDOUNIUM AS XXXX ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 'L' IN CARRIAGE WAY, BRING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, 100NSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 'C' MAXW TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87607850 TOGETHER WITH THEIR UNDIVIDED PERCENTEGE IN THE COMMON BLEMENTS.

Property Street Address: 136 CARRIAGE WAY DR UNIT 215C, BURR RIDGE IL 60521

PIN: 18-19-307-007-1248/18-19-307-007-1306

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb \*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 15TH day of OCTOBER A.D., 2004.

\_..

(Seal)

BY:

Ann Oie - Vice President

ATTEST:

Marcie Stanish - Asst. Vice President

MidAmerica Bánk fs

\* Formerly known as MidAmerica Federal Savings Bank

NA SW

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb \*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BD

MY COMMISSION EXPIRES



This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL. 60566-7142 When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 Warrenville Rd. Ste. 500 Naperville, IL 605697142