

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0430734023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/02/2004 10:19 AM Pg: 1 of 3

Loan No. 00000000986792976

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edwin W. Reed And Donna M. Reed, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 12, 2003, and recorded on May 6, 2003, in Document 0312640035 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #22204350150000

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 405 STEPHEN ST, LEMONT, IL, 60439-0000

Witness my hand and seal October 13, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR AMERICAS CHOICE MORTGAGE COMPANY



Aflethia Reed
Asst. Secretary

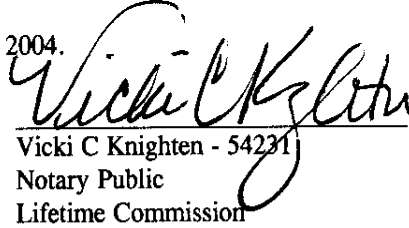


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 13, 2004.


Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Aline Tanner
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
VRU # 1-888-679-6377
MIN # 100052599916057272

Loan No: 000000001986792976

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241686149568

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2. Legal Description

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST 1/4 OF LOT 5 IN BLOCK 12 IN N.J. BROWN'S ADDITION TO THE VILLAGE OF LEMONT IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE NORTH ALONG STEPHEN STREET, A DISTANCE OF 72 FEET; RUNNING THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 5 TO THE EAST LINE OF SAID LOT 5; RUNNING THENCE SOUTH ON THE EAST LINE OF SAID LOT 5 TO THE SOUTHEAST CORNER OF SAID LOT 5; RUNNING THENCE WEST ALONG DERBY ROAD TO THE POINT OF BEGINNING, IN THE VILAGE OF LEMONT, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 22-20-435-015