

UNOFFICIAL COPY



Doc#: 0430735198
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/02/2004 11:17 AM Pg: 1 of 3

131640211

When recorded return to:

WHITE HEN PANTRY, INC.
3003 Butterfield Road, Suite 300
Oak Brook, Illinois 60523
Attention: Joseph Sullivan

RELEASE OF MORTGAGE

This is to certify that for value received, the Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing executed by White Hen Pantry, Inc., a Delaware corporation ("Mortgagee") to FFCA Acquisition Corporation, a Delaware corporation ("Mortgagor") and recorded on the 3rd day of February, 1998, as Document No. 98091178, in the Recorder's Office of Cook County, Illinois, as assigned by that certain Assignment of Mortgage from FFCA Acquisition Corporation to LaSalle National Bank, as Trustee for registered holders of FFCA Secured Franchise Loan Trust 1998-1 Secured Franchise-Backed Bonds, pursuant to that certain indenture dated April 1, 1998, which assignment was recorded June 1, 1998, as Document No. 98454294, and which assigns the mortgage, is hereby released and terminated and the Mortgagee thereunder does hereby quitclaim all right, title and interest of Mortgagee thereunder to the Mortgagor.

IN WITNESS WHEREOF, Mortgagee has set its hand and seal this 28th day of September, 2004.

LASALLE BANK NATIONAL ASSOCIATION
(f/k/a LaSalle National Bank) as Indenture Trustee,
pursuant to that certain Indenture dated as of April
1, 1998

By: GE Capital Franchise Finance Corporation,
successor by merger to Franchise Finance
Corporation of America, as Attorney-in-Fact
and Master Servicer pursuant to that certain
Servicing Agreement dated as of April 1,
1998

By: _____
Name: **TODD V. JONES**
Title: **Associate General Counsel
and Assistant Secretary**

ATGF, INC.

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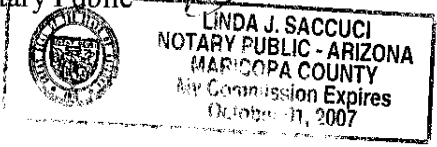
STATE OF ARIZONA)
) ss.
County of Maricopa)

The foregoing instrument was acknowledged before me this 28th day of September, 2004, by Todd V. Jones, the Associate ~~and~~ General Counsel and ~~Asst. Secy~~ of GE Capital Franchise Finance Corporation, a corporation and attorney-in-fact and master servicer on behalf of LaSalle Bank National Association (f/k/a LaSalle National Bank).

Linda J. Saccuci

Notary Public

My Commission Expires:



Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Lots 10, 11, 12 and 13 in Brunton's Subdivision of Lots 13, 14 and 15 in Bowmanville in the East 1/2 of the South East 1/4 of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

13-12-406-034, 13-12-406-035 and 13-12-406-036

Property Address:

5050 N. Lincoln
Chicago, IL

Property of Cook County Clerk's Office