

# UNOFFICIAL COPY



Doc#: 0430735205  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/02/2004 11:18 AM Pg: 1 of 3

131640811

When recorded return to:

WHITE HEN PANTRY, INC.  
3003 Butterfield Road, Suite 300  
Oak Brook, Illinois 60523  
Attention: Joseph Sullivan

## RELEASE OF MORTGAGE


This is to certify that for value received, the Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing executed by White Hen Pantry, Inc., a Delaware corporation ("Mortgagee") to FFCA Acquisition Corporation, a Delaware corporation ("Mortgagor") and recorded on the 23rd day of December, 1997, as Document No. 97965869, in the Recorder's Office of Cook County, Illinois, as assigned by that certain Assignment of Mortgage from FFCA Acquisition Corporation to LaSalle National Bank, as Trustee for registered holders of FFCA Secured Franchise Loan Trust 1998-1 Secured Franchise-Backed Bonds, pursuant to that certain indenture dated April 1, 1998, which assignment was recorded June 1, 1998, as Document No. 98454400 and which assigns the mortgage, is hereby released and terminated and the Mortgagee thereunder does hereby quitclaim all right, title and interest of Mortgage thereunder to the Mortgagor.

3  
[Signature]

IN WITNESS WHEREOF, Mortgagee has set its hand and seal this 28th day of September, 2004.

LASALLE BANK NATIONAL ASSOCIATION  
(f/k/a LaSalle National Bank) as Indenture Trustee,  
pursuant to that certain Indenture dated as of April  
1, 1998

By: GE Capital Franchise Finance Corporation,  
successor by merger to Franchise Finance  
Corporation of America, as Attorney-in-Fact  
and Master Servicer pursuant to that certain  
Servicing Agreement dated as of April 1,  
1998

By:   
Name: **TODD V. JONES**  
Title: **Associate General Counsel  
and Assistant Secretary**

ATGF, INC.

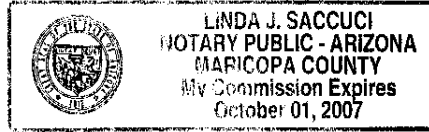
# UNOFFICIAL COPY

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of September, 2004, by Todd V. Jones, the Associate ~~x~~the General Counsel and ~~Asst. Secy~~ of GE Capital Franchise Finance Corporation, a corporation and attorney-in-fact and master servicer on behalf of LaSalle Bank National Association (f/k/a LaSalle National Bank).

*Linda J. Saccuci*  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
\_\_\_\_\_



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

Unit No. CU2 in 2020 Lincoln Park West Condominium, as delineated on a Survey of the following described Real Estate:

Certain Lots and parts of lots in Kuhn's Subdivision of the East 1/2 of Lot 7 in Block 31 in Canal Trustee's Subdivision and in Jacob Rehm's Subdivision of certain lots in Kuhn's Subdivision aforesaid, together with certain parts of vacated alleys adjoining certain of said lots, all in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 25750909 together with its undivided percentage interest in the Common Elements.

**Permanent Index Number:**

14-33-208-028-1002

**Property Address:**

2020 Lincoln Park West  
Chicago, IL 60614