

UNOFFICIAL COPY

DYNAMIC CAPITAL MORTGAGE
DCM



Doc#: 0430735236
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 11/02/2004 01:17 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

Litton Loan Services, holder of a mortgage for **Cynthia Carone** secured by property located at 2835 North Wolcott Avenue, Unit B, Chicago, Ill. 60657 recorded as document number 0335744072, among the land Records Cook County, Illinois account number **6681003869821**, agree and hereby subordinate said Mortgage and Note in the amount of **\$67,200** to that given by **Cynthia Carone**, to MERS as nominee for **Dynamic Capital Mortgage, Inc.**, its successor and/or assigns ATIMA, dated October 6, 2004 in the amount of \$ 269,000.00.

In witness whereof, Litton Loan Services, has caused this Subordination Agreement to be executed in its corporate name as an instrument under seal as of 10/2/04.

Litton Loan Services

By [Signature]

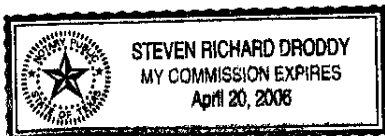
Name EDWARD C. HILL

Title VICE PRESIDENT

LITTON LOAN SERVICES LP
AS ATTORNEY IN FACT FOR
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

THE STATE OF TEXAS

Then personally appeared the above named, and acknowledged the foregoing instrument to be the free act and deed of Litton Loan Services before me.



[Signature]

Notary Public

My Commission Expires: 4/20/2006

Box 337

CT 824 3476 PPA LMO Notary ZFR

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STREET ADDRESS: 2835 NORTH WOLCOTT AVENUE UNIT B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-222-173-1107

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2835-B IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.