

# UNOFFICIAL COPY



0430845115

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0430845115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2004 11:09 AM Pg: 1 of 1

L#: 1625028921

The undersigned certifies that it is the present owner of a mortgage made by **LINNETTA. JOSEPH AND ERVIN L. JOSEPH** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/29/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00523479

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

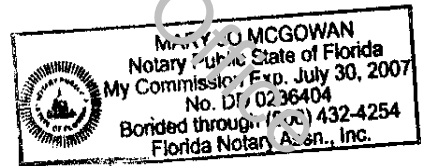
LOT 15 IN BLOCK 1 IN PUTNAM'S SUBDIVISIO OF ALL OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 23 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.  
known as: 5336 S. WALLACE ST. CHICAGO, IL 60609  
PIN# 20-09-319-027

dated 10/05/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/05/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1946051 TM172281

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P-1  
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