


UNOFFICIAL COPY

RELEASE OF MORTGAGE

The undersigned, David W. Simpson, of 1800 W. Larchmont Ave, Suite 3E, Chicago, IL 60613, hereby certifies that the mortgage, dated November 11, 2003, executed by David W. Simpson, as mortgagor, to Angelica Guerrero as mortgagee, and recorded on December 17, 2003, in the office of the County of Cook, State of Illinois, in the Book of Mortgages, document number 0335101087, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned has executed this release on March 11, 2004.


[David W. Simpson]

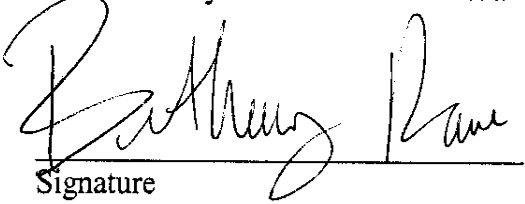


Doc#: 0430846068
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 11/03/2004 08:47 AM Pg: 1 of 2

STATE OF Illinois
COUNTY OF Cook

On March 11, 2004 before me, Bethany Rave
personally appeared David W. Simpson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

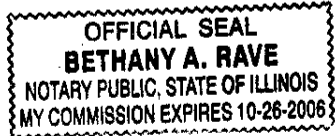

Signature

Prepared by
D. W. Simpson Co
1800 W Larchmont Ave
Chicago, IL 60613

Affiant: Known Unknown

ID Produced DL

(Seal)



Mail to:
Angelica GUERRERO
5001 W Henderson
Chicago, IL 60641

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000538824 CH

STREET ADDRESS: 5001 W. HENDERSON

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-21-413-040-0000

LEGAL DESCRIPTION:

LOT 13 (EXCEPT THE WEST 67 FEET THEREOF) IN BUEHLER'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF HERETOFORE DEDICATED FOR NORTH 5TH AVENUE), IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office