INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/27/04

Order Number: 1301

Doc#: 0430847033 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/03/2004 07:46 AM Pg: 1 of 2

43441050

1. Name of mortgagor():

JANE R. PAVIS

2. Name of original mortgages:

BILTMORE FINANCIAL BANCORP, INC.

3. Name of mortgage servicer (1/22y):

4. Mortgage recording: Vol.:

Page:

Document No.: 0030212324

0030212325

5. The above referenced mortgage has user, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sv.ce. sor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 02-13-301-002-0000

Common Address: 345 NORTH ROHLWING ROAD PALATINE, IL 60067 6 0074

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared Byr Maulto By: DEBORAH IMMUNDO

Clary's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of

This Instrument was acknowledged before me on to larly by & Tue was Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

OFFICIAL SEAL"

MATT W. STEINKAME

Prepared by: DEBORAH IMMUNDO Return to:

REFINANCE

GCERTREL

0430847033 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 16 IN BLOCK 31 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 13, 1959 AS DOCUMENT NO. 17536792 AND RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office