## UNOFFICIAL COP

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004 Doc#: 0430849010

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 11/03/2004 09:31 AM Pg: 1 of 2

Date: 10/12/04

Order Number: 04-04413

1. Name of Morcgagor(s): THOMAS M. NAUGHTON

TRACEY F. NAUGHTON

2. Mortgage information. MORTGAGE DATED JUNE 28, 2004 AND RECORDED JULY 20, 2004 AS DOCUMENT 0420216269 MIDE BY THOMAS M. NAUGHTON AND TRACEY F. NAUGHTON TO CHICAGO FUNDING, INC. TO SECUFE A NOTE FOR \$307,000.00.

ASSIGNED TO U.S. BANK, W.A. BY INSTRUMENT RECORDED JULY 20, 2004 AS DOCUMENT 0420216270. Continued

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement

7. The property described in the mortgage is as follows:

Permanent Index Number: 15-28-213-007-0000

Common Address: 202 PINETREE LANE

LAGRANGE PARK, IL 60526

IL 60004

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arhington Heights,

Telephone No: (847) 255-7100

State of Illinois

County of (()() (C)
This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

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My Commission against on:

KARIA BEHN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/04/07 Signature of Notary

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## **UNOFFICIAL COPY**

continued

LOT 11 IN BREZINA WOODS ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY DOCUMENT LR3448466, REGISTERED JULY 17, 1985 IN COOK COUNTY, ILLINOIS.

