## **UNOFFICIAL COPY**



Doc#: 0430850002

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/03/2004 07:39 AM Pg: 1 of 2

"OFFICIAL SEAL"

KIMBERLY A. MOORE Notary Public, State of Illinois

## **CERTIFICATE OF RELEASE**

Date: 10/25/04/ Law Title Order Number: 30252-CC

Name of Mortgagor(s): 1.

JOSE LUIS ZARAGOZA AND REBECCA PEREZ

- Name of original Mortgage 3: AMERICA'S MORTGAGE, INC 2.
- Name of Mortgage Servicer (if any): WASHINGTON MUTUAL 3.
- Mortgage recording Document Number(s): 4. 98449111
- The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL
  - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/35].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number: 19-01-313-007-0000

Address: 4421 S. SACRAMENTO AVE., CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company FU Harrose SUE MANROSE

Address: 175 OLDE HALF DAY ROAD, LINCOLNSHIRE, IL 60069

Phone: (847)415-6200

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/25/04 by

for agent of ) Law Title Insurance Company.

√otary P⁄ublic

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

SUE

Notary Public State of Illinois

KIMBERLY A MOORE OLLICIAL SEAL.

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## **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 40 AND THE SOUTH 6 FEET THREE INCHES OF LOT 41 IN BLOCK 2 OF EDGAR F. BROWN'S SUBDIVISION OF BLOCK 7 IN H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-01-313-007-0000
4421 S. SACRAMENTO AVE., CHICAGO, IL