

# NOFFICIAL COPY

#### CERTIFICATE OF RELEASE



Date: 10/15/04

Order Number: 1409 008246625

Doc#: 0430802057 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/03/2004 08:00 AM Pg: 1 of 2

1. Name of mortgagor(s): LILIA SRICHINDA

2. Name of original mortgage. AMERICAN METRO BANK

3. Name of mortgage servicer (if any).

4. Mortgage recording: Vol.: Page: or Document No.: 0020584782

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgages or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-14-101-034-0000

Common Address: 4718 W. SPRINGFIELD AVENUE, CHICAGO,

**ILLINOIS 60625** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMINE HART

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois County of

This Instrument was acknowledged before me on 107

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** My commision expires on

Prepared by & Return to:

YASMINE HART 3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

(Signature of Notary) OFFLETAL YASMEEN D HART NOTARY PUBLIC, STATE OF ILLINOIS

Clark's Office

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## **UNOFFICIAL COPY**

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### Legal Description:

LOTS 11 AND 12 IN BLOCK 3 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO IRVING PARK, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office