

UNOFFICIAL COPY

PREPARED BY: JEANINE SORN
HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO:
HINSDALE BANK AND TRUST CO.



Doc#: 0430805196
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/03/2004 02:36 PM Pg: 1 of 2

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521

RE# 219455 2 of 3

____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
2929 WALDEN AVENUE, DEWEY, NEW YORK 14043

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL L. ROBERTSON and DEBORAH S. ROBERTSON, HUSBAND AND WIFE

and dated 10/26/04, to HINSDALE BANK AND TRUST CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 0430805195
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION



BOX 169

PIN 14-31-333-029-1029, 14-31-333-029-1075

ALSO KNOWN AS: 2045 W. CONCORD AVENUE, UNIT 604, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

On October 26th, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Phyllis Long Vice President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Charlotte Hunt Loans Servicing Manager

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ DuPage COUNTY

My Commission Expires _____

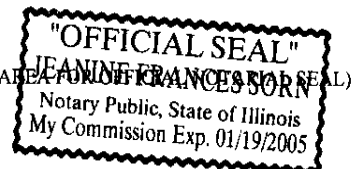
DOC PREP, INC. 10/94

HINSDALE BANK AND TRUST CO.

By: Phyllis Long
Its: Phyllis Long V.P.

By: Charlotte Hunt
Its: Charlotte Hunt L.S.M.

Witness: Janet Darcin
Jeanine Frances Sorn



(THIS AREA FOR OFFICIAL SEAL)

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STREET ADDRESS: 2045 W. CONCORD AVENUE UNIT 604
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-31-333-029-1029

LEGAL DESCRIPTION:

UNIT 604 AND PARKING UNIT P-45 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS, 3, 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1193026, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NO. 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office