UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: RICHARD GOMEZ 3515 WEST 72ND STREET CHICAGO, IL 60629



Doc#: 0430806102

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2004 01:30 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #, 10 J033513 "GOMEZ" Lender ID:K57001/111196945 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES A WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association holder of a certain mortgage, made and executed by RICHARD GOMEZ, originally to PEOPLE'S CHOICE HOME LCAN INC., in the County of Cook, and the State of Illinois, Dated: 12/23/2003 Recorded: 01/23/2004 as Instrument No.: 0402344092, does neeeby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 39 IN BLOCK 6 IN DOUGLAS PARK BOULEVAPD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-123-008-0000

Property Address: 1523 S HARDING AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Ato.
Office Association POA: 06/14/2004 as Instrument No.: 0416616062 On October 19th, 2004

TYTHE RICHARDSON, Vice President Loan

Documentation

By:

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SATISFACTION Page 2 of 2

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STATE OF California **COUNTY OF San Bernardino**

On October 19th, 2004, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. FATRICIA RODNEY-DAVIS Comm. # 1468036

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036

(This area for notarial seal)

HOTARY PUBLIC - CALIFORNIA

San Bernardino County My Comm. Explies FEB. 3,2008

(no (108), ...

Cook County Clerk's Office Prepared By: Allen Coompo (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407