

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02  
TIFFANY WELCH  
P.O. BOX 26957  
GREENSBORO, NC 27419-6957



Doc#: 0430808004  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/03/2004 09:16 AM Pg: 1 of 2

When recorded return to:  
WENDOVER  
P.O. BOX 26957  
GREENSBORO, NC 27419-6957  
ATTN: LIEN RELEASE  
Project #: 01WFS 01  
Loan #: 214056  
Investor Loan #: 6000031951  
PIN/TaxID #: 19-35-316-039  
Property Address:  
3809 WEST 84TH PLACE  
CHICAGO, IL 60652

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Financial Freedom Senior Funding Corporation**, whose address is **353 Sacramento Street Ste 900 San Francisco CA 94111**, being the present legal owner of said indebtedness and the beneficiary entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SHIRLEY W BUDNY, A SINGLE PERSON**

Original Mortgagee: **COLE TAYLOR BANK**

Loan Amount: **\$ 150,000.00**

Date of Mortgage: **08-17-1998**

Date Recorded: **09-01-1998**

Liber/Book: .

Folio/Page: .

Document #: **98779857**

Comments:

Legal Description : **LEGAL IS ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois**, affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09-23-2004.

**Financial Freedom Senior Funding Corporation**

**Stephen O Irwin**  
Vice President

**Roger Stejkal**  
Sr. Vice President

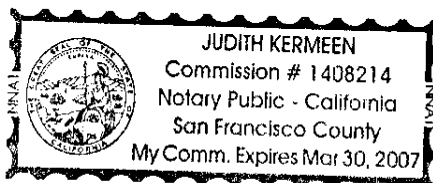
State of **CA**

County of **San Francisco**

On this date of 09-23-2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Roger Stejkal** and **Stephen O Irwin**, to me personally known, who acknowledged that they are the **Sr. Vice President** and **Vice President**, respectively, of **Financial Freedom Senior Funding Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:  
My Commission Expires: **03-30-2007**



**UNOFFICIAL COPY**  
**TITLE INSURANCE COMPANY**  
**COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000548992 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 18 FT OF LOT 4 (EXCEPT THAT PART TAKEN FOR COLUMBUS AVE) AND LOT 5 (EXCEPT THE WEST 10 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR COLUMBUS AVE) ALL IN BLOCK 8 IN WALLACE G. CLARK AND COMPANY'S FOURTH ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office