

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0430812081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2004 11:11 AM Pg: 1 of 2



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 75934216
PIN No. 10-13-215-010-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 33 1/3 FEET OF LOT 9 IN BLOCK 1 IN MERILL LADD'S SECOND TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1819 DARROW AVE, EVANSTON, IL 60201
Recorded in Volume _____ at Page _____
Instrument No. 0314320205, Parcel ID No. 10-13-215-010-0000
of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: CARLIS B SUTTON, AN UNMARRIED PERSON

J=IR8070104RE.011594
(RIL1)

COSE

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Loan No. 75934216

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 22, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**CARLA TENEYCK
VICE PRESIDENT**

**M.L. MARCUM
SECRETARY**

Property of COOPER'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this OCTOBER 22, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC**

