UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9894547232



Doc#: 0430812091 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2004 11:26 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by CFASE MANHATTAN BANK USA, N.A. bearing the date 09/03/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0335147305

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The receider of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 17 IN PARK LANE ESTATES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE WEST 50 ACRES OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE; OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 20, 1960 AS DOCUMENT NUMBER 1943410, ALL IN COOK COUNTY, ILLINOIS. known as: 225 N. DEE RD. PARK RIDGE, IL 60068-2814

PIN# 09-27-417-069-0000

dated 10/27/2004

CHASE MANHATTAN BANK USA, N.A.

By:

ELSA MERINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

Dy Clarks The foregoing instrument was acknowledged before me on 10/27/2004 by ELSA MCKINNON VICE PRESIDENT OF CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCCOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florids Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2043064 TM190942