Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0430812184

SOM CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/03/2004 02:48 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL C./ENT 908 #:5302862502 "SCHMIDT" Lender ID:J36/009/601412062 Cook, Illinois PIF: 09/10/2004 MERS #: 100058900100547.53 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM N. SCHMIDT, A MARRIED MAN AS TRUSTEE OF THE WILLIAM N. SCHMIDT REVOCABLE LIVING TRUST NO.12105.01, DATED DECEMBER 22, 1999. FOR THE BENEFIT N. SCHMIDT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC., AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illihois Dated: 04/05/2004 Recorded: 04/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411033304, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN BLOCK 5 IN A. T. MCINTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-25-110-009-0000

Property Address: 634 NORTH WISNER STREET, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On October 18th, 2004

By: J FEUERBACHER, Vice-President

\$&\$\$&\$WAMT*10/18/2004 03:55:46 PM* WAMU05WAMU0000000000000001960315* ILCOOK* 5302862502 ILSTATE_MORT_REL *\$&\$*\$&\$WAMT*

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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 18th, 2004.

WITNESS my hand and official seal,

plande Baya

Notary Expires: / /

Yolanda C. Garza
Notary Public, State of Texas
My Commission Expires
JANUARY 28, 2005

(This area for notarial sea

Prepared By: Samir Suttovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-9937