

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1976534919



Doc#: 0430812110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2004 11:28 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER J. PIAGARI AND BRIDGET PIAGARI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC) ACTING SOLELY AS A NOMINEE FOR POWER MORTGAGE, INC.** bearing the date 04/25/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0314047029

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1514 E. LILLIAN AVENUE ARLINGTON HEIGHTS, IL 60004  
PIN# 03211030250000

dated 10/27/2004

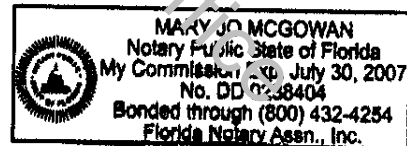
~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.~~

By: \_\_\_\_\_  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/27/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2043084 TM190942 100027310002445088 MERS PHONE

1-888-679-MERS

*Syes  
DZ  
no  
m yes  
J*

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Loan No: 1976534919

**'EXHIBIT A'**

THE WEST 33.00 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE, OF LOT 8 IN TOWN BUILDERS FAIRWAY TERRACE UNIT #1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 30, 1964 AS DOCUMENT 2147392, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office