Document Prepared By: ILMRSIUNG FFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Project #: 708WFHM Reference #: 708-0136897733

Secondary Reference #: 20041105 (R048) PIN/Tax ID #: 24-03-211-016-0000

Property Address:

8825 S KOSTNER STREET HOMETOWN, IL 60456



Doc#: 0430812123 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2004 11:43 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., success or by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): VAN A VOGT AND JOYCE L VCCT HUSBAND AND WIFE TENANTS BY ENTIRETY

Original Mortgagee: WELLS FARGO HOME MORTGACE, INC.

Loan Amount: \$95,625.00

Date of Mortgage: 4/14/2064

Date Recorded: 5/6/2004

Document #: 0412611024

Comments:

Legal Description: LOT 777 IN J. E. MERRION AND COS HOMF FOWN UNIT 2, A SUBDIVISION OF THAT PART OF THE NORTHEST 1/4 OF SECTION 3, TOWNSMIP 37 NORTH, RANGE 13 LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD (AND) PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this a ne of 10/27/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

VICE PRES. LOAN DOCUMENTATION

**LINDA GREEN** 

VICE PRES. LOAN DOCUMENTATION

0430812123 Page: 2 of 2

## **UNOFFICIAL COP**

State of GA County of **FULTON** 

On this date of 10/27/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State Ithat the, of Wells Fs.
Afve capacities to e.
Aged that they had so signation, uses and purposes the.
After the plant and scal on the c.

August Charles

And County Public:

And County and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.