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Doc#: 0430812244
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2004 04:19 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000385491242005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LYNN D MINICH

Property Address.....: 6200 N AVERS,
CHICAGO,IL 60659

P.I.N. 1302109038

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0331004022, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of October, 2004.

Mortgage Electronic Registration Systems, Inc

Aaron Zillner
Assistant Secretary

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my
JPK

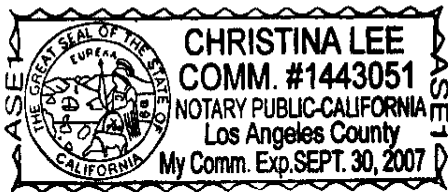
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of October, 2004.



Christina Lee, Notary public
Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LYNN D MINICH
6200 N AVERS AVE
CHICAGO, IL 60659

Prepared By: Judith Cobian
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION:

THE SOUTH 29 FEET OF LOT 214 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office