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Doc#: 0430813142 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 11/03/2004 11:34 AM Pg: 1 of 3

	X				
Release of Deed	Full P	artial			
Know all Men by these presents	nat BANK ONE	NA			
	C		("E	Bank") in	1
consideration of one dollar, and of whereof is hereby acknowledged, EMILY BLUM					
		1.	and its/hi	s/their h	eirs, legal
representatives and assigns, all the whatsoever Bank may have acqui		est claim or	demand		, J
11/25/03 as Document Number registered in the Recorder's/Regis	0400847295	Book NA	Page_		ecorded/
the State of Illinois applicable to the legally described as follows, to-with	ne property, situat				
SEE ATTACHED			. 0	0,5	
Property Address: 4523 N WOLCO	OTT AVE APT 3B	CHICAGO		IL	60640

PIN 14-18-214-030-1020

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/20/04

BANK ONE NA

NAKIA M JACKSON

Its: Mortgage Officer

Attest:

SCOTT EVANS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SCOTT EVANS

00414511465106

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNIT NUMBER 4523-3B IN RAVENSWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND 18 IN BLOCK 13 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 16, 1987 AND KNOWN AS TRUST NUMBER 102811-93 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 93954234 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL AS. URVE.

Of Coot County Clarks Office THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).