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0430813134

Doc#: 0430813134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2004 11:14 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1942449310

The undersigned certifies that it is the present owner of a mortgage made by **LUIS CARRILLO AND MARIA L. CARRILLO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC) ACTING SOLELY AS A NOMINEE FOR CTX MORTGAGE COMPANY bearing the date 04/02/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010243513

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5355 NORTH LATROBE AVENUE CHICAGO, IL 60630
PIN# 13-09-215-012

dated 10/27/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/27/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 2050167 TM190942 100015902084097102 MERS PHONE

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[Signature]*

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Loan No: 1942449310

'EXHIBIT A'

PARCEL 1: LOT 205 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE NORTHWEST 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) THAT PART SOUTHWEST OF CENTER ELSTON AVENUE OF WEST 1/3 OF THE NORTHEAST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH ANDERSON, DECEASED, OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 204 IN KINSEYS JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE NORTH WEST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND EXCEPT(THE SOUTH 33 FEET THEREOF) THAT PART SOUTH WEST OF CENTER ELSTON AVENUE OF WEST ONE THIRD OF THE NORTH EAST QUARTER NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH ANDERSON DECEASED OF THE SOUTH EAST HALF OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 9 NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office