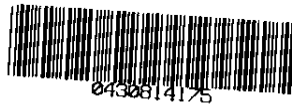


UNOFFICIAL COPY



Doc#: 0430814175
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/03/2004 11:30 AM Pg: 1 of 2

Mail TO/

This document was prepared by;



Kane County Teachers Credit Union
111 S. Hawthorne
Elgin, IL 60123
HE H24058730CTIC

SATISFACTION OF MORTGAGE

The Mortgage holder of that certain Mortgage dated: **January 13, 2003** which was recorded on **January 30, 2003** in the office of the Recorder of Deeds as (Document No. **0030142102**) **Cook County, Illinois**, and is indexed as: **06-07-406-039-1001**. This Mortgage was executed by **Jorge Ruiz and Mary Ruiz, his wife as tenants by the entirety.**, (mortgagor) in favor of **Kane County Teachers Credit Union** as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been full paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described as;

SEE ATTACHED:

PROPERTY ADDRESS: **860 N. Shady Oaks Dr., Elgin., IL 60120**

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: **October 27, 2004**

Attest: Hermila Garcia

By: Craig Bradley
Craig Bradley
Title: President

State of) ILLINOIS,
County of) KANE

The foregoing instrument was acknowledged before me this **27th day of October, 2004**. **Craig Bradley**, President of **Kane County Teachers Credit Union** on behalf of the corporation signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

My commission expires: July 14, 2007

Brenda M. Cross
Notary



Handwritten initials

BOX 333-CTI

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 32-1 IN THE LOFTS AT COBBLER'S CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COBBLERS CROSSING UNIT NUMBER 4, TOWNSHIP 41 NORTH, TANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89600378 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office