Document Prepared by: ILMRSD 1006 FFICIAL COPY

Cathy Layman

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department Loan #: 7890575278

Investor Loan #: 070386285 PIN/Tax ID #: 03-02-310-009

Property Address:

270-B EAST 11TH STREE WHEELING, HL 60090-



Doc#: 0430815160

Mortgage Documentation Officer

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2004 04:00 PM Pg: 1 of 2

## MONTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, fo ce and effect of said Mortgage.

Original Mortgagor(s): JOVEN C LOPEZ AND ESTELITA LOPEZ, HUSABND AND WIFE

Original Mortgagee: US BANK, NA

Loan Amount: \$98,450.00 Date of Mortgage: 16/26/2002 Date Recorded: 07/11/2002 Document #: 0020758/57

Legal Description: SEE ATTACHED

and recorded in the official records of **COOK** County, State of **Inlino**'s and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/15/2004.

Michelle Hunt

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 10/15/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedKim Stewar and Michelle Hunt, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that aid corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cammy Hagan

My Commission Expires: 12/15/2007

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US BANK, NA

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008031029 AH STREET ADDRESS: 270-B EAST 11TH STREET

CITY: WHEELING COUNTY: COOK

TAX NUMBER: 03-02-310-009-0000

## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 3 IN STRONGATE RESUBDIVISION, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1990, AS DOCUMENT NUMBER 90569741 AND RE-RECORDED NOVEMBER 21, 1991, AS DOCUMENT NUMBER 91282845, DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF SAID LOT 3, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE NORTH SIT CORNER OF SAID LOT 3; THENCE NORTH 90 DEGREES 06 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 31.50 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 11.00 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 27.33 FFIT TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 20.50 FEET TO THE SOUTHWAST CORNER OF SAID LOT 3; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 3; A DISTANCE OF 59.75 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.030 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS ALPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 90357534 AND RE-RECORDED AS DOCUMENT 91282817, AND AS AMENDED AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1990 AND KNOWN AS TRUST NUMBER 1095610 TO TESTER L. FISHER AND SUSAN L. FISHER, HIS WIFE, DATED OCTOBER 22, 1992 AND RECORDED OCTOBER 30, 1992 AS DOCUMENT 92809933, IN COOK COUNTY, ILLINOIS.

20758650

Office