

UNOFFICIAL COPY



0430818076

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

Doc#: 0430818076
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2004 09:54 AM Pg: 1 of 3

The party secured in and
by a Certain Mortgage executed by
**JOSEPH A CANEPARI AND SARA E
CANEPARI,**
Dated **10-05-2002**,
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0021188381, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 10-22-2004.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

(seal)

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RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK, CONSUMER LENDING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

[Handwritten Signature]

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
JANET CRUXTON

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
JOSEPH A CANEPARI AND SARA F CANEPARI
300 WEST GRAND 408
CHICAGO, IL
60610



PHILLIS HART
Notary Public
in and for the State of Ohio
My Commission Expires
February 1, 2009

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STREET ADDRESS: 300 W. GRAND AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-236-019-1033

UNIT 408

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 408 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 20 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUMENT NUMBER 99174852, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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