

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage executed by
JAMES B STRAIT AND GABRIELE STICH,
Dated **06-21-2004**,
and Recorded in the
office of the Recorder of Deeds
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0421248057, do hereby
acknowledge receipt of full



Doc#: 0430816079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2004 09:54 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 10-22-2004.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

(seal)

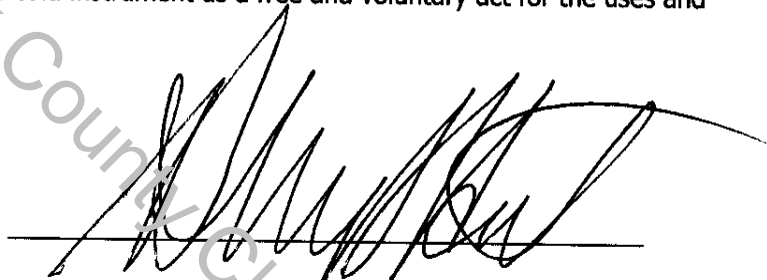
Handwritten initials and date: 2/3/10

UNOFFICIAL COPY

RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK, CONSUMER LENDING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
JANET CRUXTON

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
JAMES B STRAIT AND GABRIELE STICH
811 WISCONSIN
OAK PARK, IL
60304



PHYLLIS HART
Notary Public
In and for the State of Ohio
My Commission Expires
February 1, 2009

UNOFFICIAL COPY

LOTS 40 AND 41 IN BLOCK 6 IN WOODBINE ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject To: General taxes for the year 2003/2004 and subsequent years; special taxes or assessments for improvements not yet completed; building lines and building and liquor restrictions of record; zoning and building ordinances; roads and highways, if any; private, public and utility easements of record; party wall rights and agreements, if any; covenants, conditions and restrictions of record (none of which provide for reverter) nor prohibit present use of property, if any.

Property Address: 734 Woodbine, Oak Park, Illinois 60302.

Permanent Index Number: 16-06-311-005.