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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501

Mailcode #CA3501 Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Gary Snyder



Doc#: 0430816013

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/03/2004 08:39 AM Pg: 1 of 2

Loan #: 0321404(14)

Customer #: 774 RLS

RLS #: 926100

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby autnorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YOSEF BEARD A'D TANGELA BEARD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONL: REGISTRATION SYSTEMS, INC. (MERS)

Mortgage Dated: FEBRUARY 04, 2004 Recorded on: MARCH 03, 2004 as Instrument No.

0406349017 in Book No. --- at Page No.

Property Address: 1515 EAST 66TH PL CHICAGO 17, 60637-

County of COOK, State of ILLINOIS

PIN# 20-23-228-005

Legal Description: THE EAST 12 1/2 FEET OF LOT 4 AND THE WEST 15 FEET OF LOT 5 IN BLOCK 1 IN WHITE AND COLEMANS'S SUBDIVISION OF LOTS 16 10 25 INCLUSIVE IN BLOCK 1, LOTS 1 TO 13 IN BLOCK 2 AND LOTS 13 TO 25 INCLUSIVE IN BLOCK 3, ALL IN J.MULVEY'S SUBDIVISION OF THE SOUTH 703.4 FEET OF THAT PART LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 2 2 2004

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 13501-2026

PHONE # (888) 679 6377

Ву:

wn, Vice President

SPON MYS

0430816013 Page: 2 of 2

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Loan#: 0321404014

RLS#: 926100

· Page .2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

ss.

On OCT 2 2 2004, before me, Gary L. Snyder, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Gary L. Siyder

der

GARY L. SNYDER
COMMISSION #1367362
SACRAMENTO COUNTY
SACRAMENTO COUNTY
MY COMM. EXPIRES JUL 29, 2008.