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Doc#: 0430817143  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2004 02:24 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION**

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,**

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated on the 27th day of August, 2003 recorded in the Recorder's Office of **COOK** in the State of **ILLINOIS**, as Document no(s) 0326133325 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **10-10-406-019-1002**.  
Address(es) of premises: **9801 GROSS POINT RD., SKOKIE, IL 60076**.

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **21st day of October, 2004**.

**FIRST BANK OF HIGHLAND PARK**

BY Vince J. Donoffio (seal)  
Vince J. Donoffio, Vice President

Attest Terese Sikorski (seal)  
Terese Sikorski, Assistant Vice President

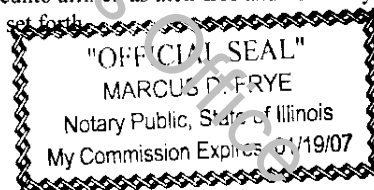
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21<sup>st</sup> day of October, 2004.

[Signature]  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
1835 First Street  
Highland Park, IL 60035

**Mail Recorded Document to:**  
Edward A. Dennison  
Ruth Dennison  
1129 Thorn Tree Ln  
Highland Park, IL 60035

yes  
yes  
yes  
yes

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UNIT 202 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 19 CHAINS AND 98 LINKS SOUTH OF AND 7 CHAINS, 86 LINKS EAST OF THE NORTHWEST CORNER OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE NORTH 44 DEGREES EAST 543.0 FEET THENCE SOUTHEASTERLY 426.00 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE ABOVE SECTION, 286 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 10, THENCE SOUTH ON SAID EAST LINE OF THE WEST 1/2 275.0 FEET TO A POINT 11 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, THENCE WESTERLY TO THE POINT OF BEGINNING 792.10 FEET (EXCEPT THE EAST 163.0 FEET AND EXCEPT THE SOUTH 128.0 FEET OF SAID PREMISES);

ALSO

THE SOUTHERLY 10 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE) OF LOT 1 IN PAUL HERME'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 30184 DATED JUNE 1, 1975 WHICH CONDOMINIUM DECLARATION IS RECORDED WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23562310, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE <#'S 54 AND 55 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION ALL IN COOK COUNTY, ILLINOIS.