

Document Prepared By: ILMRSD-0430817185

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100013700094763834

VRU Tel.#: 888/679-MERS

Project #: R043MERS

Reference #: 685-4095603



* 6 8 5 - 4 0 9 5 6 0 3 *

Secondary Reference #: 20041030 (R048)

PIN/Tax ID #: 03-33-221-016-0000

Property Address:

2514 E GROVE ST
ARLINGTON HEIGHTS, IL 60004



Doc#: 0430817185
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2004 03:15 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. "MERS", whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): KIMBERLY J KROUPA AND THOMAS H KROUPA

Original Mortgagee: CENTERBANK MORTGAGE COMPANY

Loan Amount: \$140,000.00 Date of Mortgage: 10/3/1995

Date Recorded: 10/16/1995

Document #: 95701908

Comments:

Legal Description : LOT THIRTY-SIX (36) IN STOLTZNER'S GREENVIEW ESTATES FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE EAST THREE QUARTER (3/4) OF THE NORTHWEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1959 AS DOCUMENT NUMBER 1890125.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/28/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

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2008
3
my
JP

UNOFFICIAL COPY

State of GA
County of FULTON

On this date of **10/28/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary L. Kelly

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office