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Doc#: 0430820114 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/03/2004 01:01 PM Pg: 1 of 2

D	CERTIFICATE OF RELEASE
	te: 10/19/04 Law Title Order Number: 219506J
1. 2.	Name of original Mortgagee:
3.	Name of Mortgage Service: (if any): Crown Bank, FSB
4.	Mortgage Recorded Document Number(s):
5.	The above referenced mortgage has been paid in accordance with the payoff statement received from
	and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
6.	The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30]
7.	This certificate of release is made on behalf of the mortgage; r. a person who acquired title from the mortgager to all or part of the property described in the mortgage.
8.	The mortgagee or mortgage servicer provided a payoff statement.
9.	The property described in the mortgage is as follows:
	Permanent Index Number: 27-18-428-008-000
	Address: 15710 SOUTH 112TH COURT, ORLAND PARK, IL 60462
	Property Legal Description: See Attached Exhibit "A"
Law	
LAW Trile Insurance Company-Naperville, authorized agent for LAWYERS TITLE INSURANCE COMPANY By:	
	Malle de
Ву: _	madelin Linch
Address: 735 ESSINGTON FOAD #103 JOHET III 2010-	
	State of Illinois, County of COOK Phone: (815)725-6038
;	This instrument was acknowledged before me on 10/19/04 by Madelyn Lynch as (officer for/agent of) kaw Title insurance Company.
Ī	Notary Public
Prepared by and return to Law Title Insurance Company, IncNaperville 2900 Ogden Ave, #101, Lisle, IL 60532	
	SARA K. SHEPARDSON NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES 12/19/07

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 219506J

The land referred to in this Commitment is described as follows:

DE 13 EAS.

COOK COUNTY CLERK'S OFFICE LOT 60 IN FRANK DE LUGACH'S WOODED ESTATES, A SUBDIVISION IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.