

UNOFFICIAL COPY

When Recorded Return to:

HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980 Doc#: 0430822132 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 11/03/2004 11:45 AM Pg: 1 of 2

LOGN# 8690343

ASSIGNMENT OF MORTGAGE

Record and
WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 N KIERLAND BLVD. STE201 ("Assignor"), in consideration of the sum of \$20.00 in the sum of \$20
in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:
JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 ("Assignee"),
all of its right, title and interest in and to the following:
Moregage dated 04/02/2003, granted by LILIA A. OLITAN, AND
to Heartland nor dage Company in the amount of \$216,000.00 and recorded on 4/14/2003, in Document # 03/07/0101, Book at Page No of the real property records of the Clerk and Recorder of (the "Mortgage") which Mortgage secures the Note and encumber, the property more particularly described therein.
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage. First National Ban's of Nevada
A o
by:
Name: TABITHA MORPOW
Title: VICE PRESIDENT
74,
STATE OF ARIZONA) SS.
COUNTY OF MARICOPA)
On this 2ND day of APRIL and for said MARICOPA County, personally appeared TABITHA MORROW Known to me to be VICE PRESIDENT National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same. DIANE HESS Notary Public - State of Matoria MARICOPA COUNTY
My Comm. Expires June 5, 2004 Notary Public for the State of ARIZONA

My Commission Expires: 6-6-04

5889

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The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 4 in Block 6 in Elk Ridge Villa Unit No. 1, being a Subdivision in the West ½ of the West ½ of Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 26, 1958 as Document Number 1831541 and Certificate of Correction thereof Registered as Document Number 1832286.

Subject to: covenants, restrictions and conditions of record, public and utility easements, building lines and restrictions, public and private roads, if any.

Parcel # 08-14-112-004

Property of Cook County Clark's Office (200302004720):3030047/11)