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CERTIFICATE OF RELEASE



Doc#: 0430826162 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/03/2004 03:19 PM Pg: 1 of 2

Date: 0	9/24/2004		
Title O	rder No.: RI170404		
1.	Name of v.ort gagor(s): ARTURO SA	ANCHEZ AND MA	MARIA ALONSO, HUSBAND AND WIFE
2.	Name of original mortgagee: WORLD SAVINGS BANK		
3.	Name of mortgage servicer: WORLD SAVINGS BANK		
4.	Mortgage recording Vol.:	Page:	or Document No.: 0010859271
5.	The above referenced mcct; age has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mc; tgage servicer or its successor in interest to the recording of this certificate of release.		
6.	The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.		
7.	This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the treatgage.		
8.	The mortgagee or mortgage servicer provided a payor statement.		
9.	The property described in the mortg Permanent Index Number: 06-18-30 Common Address: 818 PARK BLUF Legal Description: Attached as Appe	4-023-0000 FF CIRCLE, ELGIN	GIN, 12, 50120
Commo	nwealth National Land Title Insuran	ce Company	
Ву:	Car		Op,
	Tommy Nguyên		τ_{c}
	Residential Title Services, Inc.		0.
	1910 S. Highland Ave., Suite 202, Lo. Phone No.: 630-620-4400	mbard, IL 60148	$O_{\mathcal{S}_{\kappa}}$
State of			by Tommy Nguyan
This ins	of Dupage trument was acknowledged before me of Commonwealth National Land Ti	e on 09/24/2004, by tle Insurance Comp	DY TOHIHIY INEMACH
Anthony	I Krolok	Notary Public	OFFICIAL SEAL ANTHONY J. KROLAK

This document was prepared by and mail to: Tommy Nguyen

My commission expires on: 01/23/2008

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202

Lombard, IL 60148

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Appendix A

PARCEL 1:

LOT 2 IN PARK BLUFF, BEING A RESUBDIVISION OF OUTLOT "A" IN LORD'S PARK TERRACE, BEING A SUBDIVISION OF PART OF LOT 16 OF THE COUNTY CLERK'S DIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 75.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 32.57 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 22 SECONDS WEST 75.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 2; THENCE SOUTH 90 DEGREES 00 MINUTES 000 SECONDS WEST ALONG SAID SOUTHERLY LINE A DISTANCE OF 32.45 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 2 A DISTANCE OF 75.00 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF ELGIN, HOWEVER TOWNSHIP, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT 17 AS SHOWN ON THE PLAT OF SUBDIVISION OF PARK BLUFF, BEING A RESUBDIVISION OF OUTLOT "A" IN LORD'S PARK TERRACE, BEING A SUBDIVISION OF PART OF LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

818 PARK BLUFF CIRCLE Fr 20

Clart's Office

ELGIN, IL 60120