RELEASE OF MORTGALINOF FICIAL COPY

BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS

CREDIT UNION 9440 Kenton Avenue Skokie IL 60076



Doc#: 0430827020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2004 09:52 AM Pg: 1 of 2

(Seal)

KNOW ALL MFN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Sackie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAM unto Jerry E. Smith and Dorothy A. Fugiel, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 26th day of October, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020460294, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto beionging or appertaining.

IN TESTIMONHY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Office this 22nd day of October, 2004.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: // Cay Mary Ann E. Pusateri

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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## UNOFFICIAL COPY

STATE OF ILLINOIS	) ) SS
COUNTY OF COOK	)

\_, in and for said County in the State aforesaid, DO HEREBY I, Gail Tammeling personally known to me to be the Manager/Chief Executive CERTIFY that Mary Ann E. Pusateri Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 22nd day of October, 2004 in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling, Motary Public

(SEAL)

OFFICIAL SEAL GAIL TAMMELING

LOT 1 IN BLOCK 2 IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1983, IN BOOK 59 OF PLATS, PAGE 85, 9745 0///Ca 29 AS DOCUMENT 1913921, IN COOK COUNTY, ILLINOIS.

P. I. N.:

11-30-111-009-0000, VOL. 059

Address of Premises:

1200 Mulford, Evanston IL 60202