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CERTIFICATE OF RELEASE $m_{\mathrm{Date:}}$ 10/25/04 Doc#: 0430833136 Eugene "Gene" Moore Fee: \$26.00 Order Number: 1401 SA3682000 Cook County Recorder of Deeds Date: 11/03/2004 12:58 PM Pg: 1 of 2 36,0000 TESAN VASILIC AND TATYANA VASILIC 1. Name of mortgagor(s) 2. Name of original mortgages: PILLAR FINANCIAL WASHINGTON MUTUAL BANK 3. Name of mortgage servicer (if anv); or Document No.: 0323849104 4. Mortgage recording: Vol.: Page: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor n interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tiles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement. · Clart's Offic 9. The property described in the mortgage is as follows: Permanent Index Number: 07-15-307-014-0000 Common Address: 720 GRAND CANYON STREET, HOFFMAN ESTATES, ILLINOIS 60194 SEE ATTACHED LEGAL DESCRIPTION Legal Description: Chicago Title Insurance Company By: CHERYLABRA XIRST ROAD, MT. PROSPECT, ILLINOIS 60056 Address: Telephone No State of Illinois County of Sol (This instrument was acknowledged before me on 10 25 04 by Cheryl L. Brad as (offiger for/agent of) Chicago Title Insurance Company. (Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

CHERYL BRADY 1700 S. ELMHURST ROAD MT. PROSPECT, ILLINOIS 60056 "OFFICIAL SEAL"

DEBORAH S. OZANIC

Notary Public, State of Illinois

My Commission Expires 02/26/06

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CERTIFICATE OF RELEASE

Legal Description:

LOT 14 IN BLOCK 46 IN HOFFMAN ESTATES UNIT NUMBER III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT 16693491, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office