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Doc#: 0430835262

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/03/2004 04:01 PM Pg: 1 of 3

4141-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CCUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

**Plaintiff** 

-VS-

No. 04 CH 17932

ANGEL L. RUIZ, ANTONIA RUIZ, WILSON CRESPO. UNKNOWN **OWNERS** NONRECORD CLAIMANTS,

Defendants

## NOTICE OF FORECLOSURE

HAUSELMAN & RAPPIN, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division this 28th day of October, 2004, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

The name of all plaintiffs and the case number: (i)

CITIMORTGAGE, INC. - Case No. 04 CH 17932

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(ii) The Court in which the action was brought:

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

ANGEL L. RUIZ, ANTONIA RUIZ, WILSON R. CRESPO

The legal description of the real estate: (iv)

> LOT 10 IN BLOCK 1 IN ELGIN HEIGHTS ADDITION, TO ELGIN IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The common address of the real estate: (v)

685 Wright Ave., ⊑lgin, Illinois 60120

- Information concerning mortgage: (vi)
- Α. Nature of instrument:

mortgage

В. Date of mortgage:

July 28, 1994

C. Name of mortgagor:

County Clark's Name of mortgagor.

ANGEL L. RUIZ, ANTONIA RUIZ, WILSON R. CRESPO

D.

SOURCE ONE MORTGAGE SERVICES, assigned to CITIMORTGAGE, INC.

E. Date and place of recording:

August 08, 1994, Office of the Recorder of Deeds, Cook County, Illinois.

F. Identification of recording:

94699973

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G. Interest subject to the mortgage:

fee simple

Amount of original indebtedness, including subsequent advances made H. under the mortgage:

\$81,186.00

This instrument was prepared by:

Daniel H. Olswang 39 South LaSalle Streat

SELMAN & RAPPIN, LTD.

RETURN TO BOX 201

PERMANENT INDEX NO. 06-19-306-013-9000 Attorneys for Plaintiff