



Doc#: 0430941053  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/04/2004 09:50 AM Pg: 1 of 2

Prepared By:

PERL MORTGAGE INC.  
2936 W BELMONT AVE.  
CHICAGO, ILLINOIS 60618

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 529848538 2058131167/MTC/2 of 3

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 25, 2004  
executed by JULIE POLLOCK AND ALFRED POLLOCK, MARRIED/ HUSBAND AND WIFE

to PERL MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

0430941052  
, as Document No.  
County Records,

State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1416 W IRVING PARK RD UNIT 3W, CHICAGO, ILLINOIS 60613  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On October 29, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: KEN PERLMUTTER  
Its: President

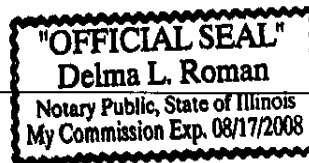
known to me to be the KEN PERLMUTTER  
and President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Delma L Roman



COOK County,

My Commission Expires 8/17/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

M.G.R. TITLE

# UNOFFICIAL COPY

**PARCEL 1:**

UNIT 3W IN THE LE PAVILLION CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOT 28 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +15.07 CITY OF CHICAGO DATUM AND LYING BELOW A HORIZONTAL PLAN OF +28.37 CITY OF CHICAGO DATUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0333734033; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-5 AND S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0333734033

**PARCEL 3:**

EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 0333734032.

P.I.N.14-17-314-998-1004

P.I.N.14-17-314-035-0000

Property of Cook County Clerk's Office