

UNOFFICIAL COPY



W. Moore *W. Moore*

Doc#: 0430941011
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/04/2004 09:39 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 5-3-01 A/K/A TRUST# 01-2293 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 24, 27, 24, 27 of **SEPTEMBER, MARCH, SEPTEMBER, MARCH** 2003, 2003, 2003, 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records on page _____ as Document No. 0332301241, 0312126092, 0332301242, 0312126093 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

M.G.R. TITLE

PARCEL 1:

UNIT 2E IN THE JEFFERSON PARK PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK D IN ROBERT'S HOMESTEAD ADDITION TO JEFFERSON, BEING A RESUBDIVISION OF LOTS 8,9,10, AND 11 AND PART OF THE LOT 22 IN BLOCK 53, PART OF LOT 23 IN BLOCK 51, PART OF BLOCK 54 AND ALL OF LOT 11 IN BLOCK 50 IN VILLAGE OF JEFFERSON, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423610018, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2-E AND STPRAGE SPACE S-2-E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0423610018.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) *see attached legal*
Address(es) of Premises : 5362 W LAWRENCE AVE UNIT 2E, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 22 DAY OF OCTOBER, 2004

UNOFFICIAL COPY

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Mail to: DILLEN LALLY
I.E. WACKER DR #2020
CHgo IL 60601

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGALS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of OCTOBER, 2004

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

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PIN #: 13-09-330-014-0000

Commonly known as: 5362 WEST LAWRENCE AVE, UNIT 2-E
CHICAGO, Illinois 60630