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Doc#: 0430945051 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/04/2004 09:51 AM Pg: 1 of 3

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 004125300556-90

Prepared by: Alicia Hughes

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed ecorded in Official Record as Document 0420846023, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank On, N.A., does hereby waive the priority of its
mortgage referenced above, in favor of a certain riortgage to MIT Lending its successors and
assigns, executed by Marek Wroclawski, being dated in 27th day of OctoBER 2004, in
an amount not to exceed \$283,500.00 and recorded in Cificial Record Volume
Page, Recorder's Office, Cook County, Illinois and upon the premises above
described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to
MIT Lending, its successors and assigns, in the same manner and with like effect as though the
said later encumbrance had been executed and recorded prior to the filing for record of the Bank
One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier
encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 8th day of October, 2004.

Eileen Muller, Bank Officer

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UNOFF Marquis Title Company

6060 North Milwaukee Avenue Chicago, IL 60646

A Policy Issuing Agent of Chicago Title Insurance Company

File No: 0401888

EXHIBIT A

Legal:

LOT 130 AND THE EAST 5 FEET OF LOT 131 IN WILLIAM H. BRITIGAN'S SECOND ADDITION TO PORTAGE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

Cook County Clark's Office 5754 W. Montrese, Chicago, IL 60634

PIN:

13-17-229-041-0000

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 8th day of October, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Eileen Muller, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

OFFICIAL SEAL
SPENCER KATO
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires June 1, 2007

My Commission Expires:

Notary Public

Notary Public

Office