

# UNOFFICIAL COPY



**Doc#:** 0430947092  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/04/2004 02:09 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Midland Mortgage Co. (MID)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0048024237 LPS #: 2715367 Bin #: 102704-5



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE  
LENDING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 8/25/2000 made and executed by HECTOR L  
MIRANDA, A MARRIED PERSON to secure payment of the principal sum of  
\$108753.00 Dollars and interest to RBMC, INC., A DELAWARE CORPORATION in the  
County of COOK and State of IL Recorded: 8/31/2000 as Instrument #: 00677553  
in Book: 5752 on Page: 0132 (Re-Recorded: Inst#: BK: , PG: ) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A


**Tax ID No. (if applicable):** 1336203026

**Property Address:** 2553 W FULLERTON AVE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 28, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE  
LENDING, INC. as Mortgagee

BY   
MICHELLE BARNEY, ASSISTANT SECRETARY

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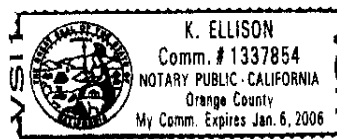
STATE OF CA  
COUNTY OF Orange

ON October 28, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared MICHELLE BARNEY, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

K. Ellison  
Notary Public

Commission Expires: 1/6/2006  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100014400005515725)



11/21/2004  
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## EXHIBIT A

Loan#: 0048024237 LPS#: 2715367 Bin #: 102704-5



THE WEST 22 FEET 6 INCHES OF THE EAST 83 FEET OF LOTS 1 AND 2 OF MALONEY'S SUBDIVISION OF THE NORTH 125 FEET OF BLOCK 2 OF NISMER'S SUBDIVISION OF LOT 4 TO CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER (NORTH OF MILWAUKEE ROAD) IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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