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Doc#: 0430950062

Law Title Order Number: 30248-CC

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/04/2004 11:16 AM Pg: 1 of 2

Stok: E

CERTIFICATE OF RELEASE

Date: 10/25/04

- Name of Mortgaggra(\$): 1. COURTNEY BURRESS II
- Name of original Mortgagge: 2.
- Name of Mortgage Servicer (if any): FMC 3.
- Mortgage recording Document Number(s): 4.
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. **FMC**
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this 6. State pursuant to Section 30 of this act [765 ILCS 935/35]
- "nauto furress This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number: 19-35-214-007-0000

Address: 3531 W. 81ST STREET, CHICAGO, IL 60652

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 9933 LAWLER AVENUE, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before ine on 10/25/04 by as (officer for/agent of) Law Title Insurance

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000

"OFFICIAL SEAL"

EDITH LOVE

W. Galena Suite 200 to Mina 10 60 506 Notary Public, State of Marianas

My Commission Expires 04/03/2005

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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 30248-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 731 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH RANGE 13 (EXCEPT LANDS DEED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS MERIDIAN IN COCK COUNTY, ILLINOIS

30, IL

OF COOP COUNTY CLEARS OFFICE 19-35-214-007-0000 3531 W. 81ST STREET, CHICAGO, IL