

# UNOFFICIAL COPY



Doc#: 0430950064  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/04/2004 11:18 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 10/29/04

Law Title Order Number: 30095-CC

1. Name of Mortgagor(s):  
AGAPITA FLORES
2. Name of original Mortgagee: ST.PAUL
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**  
**94383644**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHARTER ONE MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 13-32-223-025-0000**

**Address: 2120 N. MANGO, CHICAGO, IL 60639**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

AMBER WIENER

Address: 1629 N. HALSTED, CHICAGO, IL 60614

Phone: (312)337-9370

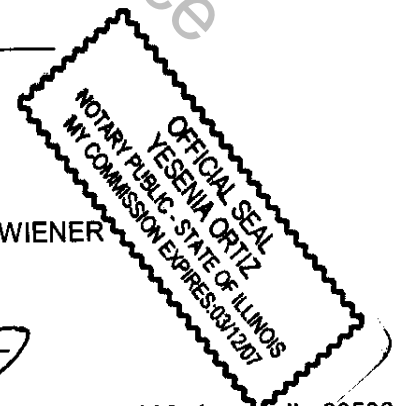
State of Illinois, County of COOK

This instrument was acknowledged before me on 10/29/04 by \_\_\_\_\_ as (officer for/agent of) Law Title Insurance Company.

AMBER WIENER

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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## LAWYERS TITLE INSURANCE

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOTS 33 AND 34 IN BLOCK 4 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LYING SOUTH OF GRAND AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-32-223-025-0000  
2120 N. MANGO, CHICAGO, IL