

# UNOFFICIAL COPY

Recordir Requested By:  
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:  
RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

Doc#: 0430950011  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/04/2004 07:53 AM Pg: 1 of 2



### SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:8047064871 "PAYNE" Lender ID:B69/8047064871 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that EQUICREDIT holder of a certain mortgage, made and executed by VIOLET PAYNE UNMARRIED, originally to EQUICREDIT, in the County of Cook, and the State of Illinois, Dated: 06/21/2001 Recorded: 06/27/2001 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0010564275, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.


Legal: SEE LEGAL DESCRIPTION ATTACHED

Assessor's/Tax ID No. 20-24-413-006-1010

Property Address: 6838 S SHORE DR APT 1, CHICAGO, IL 60649-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


EQUICREDIT  
On August 17th, 2004

By:   
S. OFALT, Assistant Vice-President

STATE OF Florida  
COUNTY OF Duval

On August 17th, 2004, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared S. OFALT, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
GILBERT A. HOUSE  
Notary Expires: 06/25/2008 #DD330420



GILBERT A. HOUSE  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD330420  
EXPIRES 6/25/2008  
BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Benedicta Mallari, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212



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## LEGAL DESCRIPTION

THE SOUTH EAST 1/4 OF BLOCK 6 (EXCEPT THE NORTH 50 FEET THEREOF AND ALSO EXCEPTING THAT PART CONVEYED TO THE SOUTH CHICAGO RAILROAD COMPANY BY DEED DATED MAY 7, 1884, AND RECORDED JUNE 20, 1884 AS DOCUMENT NUMBER 555031 IN BOOK 1482, PAGE 626) IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONJUNCTION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1965 AND KNOWN AS TRUST NUMBER 3440, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23176891, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office