3 2 NOFFICIAL COP File No:

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS T.AW FIRM IS DEEMED TO BE A DEBT COLLECTOR **ATTEMPTING** TO COLLECT DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Doc#: 0430903126 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/04/2004 04:29 PM Pg: 1 of 2

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

ILLINOIS SERVICE FOLKAL SAVINGS AND LOAN ASSOCIATION

VS.

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FEDERAL ATION

Plaintiff

ANCO

7. AUDREY Α. JONES, POPULAR OF NORTH AMERICA, mortgagee per No.00715981 9/14/00; WALTER BATES, as mortgagor in No.00715981 9/14/00; HOUSEHOLD FINANCE III, mortgagee per document No.0020068647 1/16/02; UNKNOWN OWNERS AND NONRECORD CLAIMANTS.

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on _____ , and is now pending in said court and that the property affected by said cause is described as follows:

UNOFFICIAL COPY

LOT 4 IN BLOCK "F" IN SONNENSCHEIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5,7, AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-22-326-013

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- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
 - (ii) The court in which the action was brought is set forth above.
 - (iii) The names of the title holders of record are: AUDREY A. JONES
 - (iv) The legal description is set forth above.
 - (v) The common address or location of the property is: 7040 South King Drive, Chicago, IL 60637-4616
 - (vi) Identification of the mortgage sought to be foreclose
 - a) Mortgagors: AUDREY A. JONES
 - b) Mortgagee: ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
 - c) Date of mortgage October 16, 1984
 - d) Date and Place of Recording: October 18,1984
 - e) Office of the Recorder of Deeds of Cook County, Illinois.

f) Document Number: 27299379

Witness my hand and seal of this Court.

Signature:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

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Attorneys' No. 90334