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RELEASE DEED

MAIL TO:

WILLIAM A. HARE and MARY F. HARE 14018 CHEROKEE TRAIL HOMER GLEN, IL 60441

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0008946717

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where a is hereby confessed, do hereby remise, convey, release and quit claim unto

WILLIAM A. HARE, and MARY F. HARE, HUSBAND AND WIFE, AS JOINT TENANTS

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 12th day of May A. D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinoir as Document No. 8946717 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1525 S. SANGAMON ST, L2-505, CHICAGO IL 6060 FIRST AMERICAN TITLE ORDER # 名つっちい

PIN Number: 17-20-228-009-8001

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 2nd day of September, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon \$. Towson

James DiGiacomo

ASST. SECRETARY

VICE PRESIDENT

Doc#: 0430905084 Eugene "Gene" Moore Fee: \$50.00

Cook County Recorder of Deeds Date: 11/04/2004 09:56 AM Pg: 1 of 3

RECORDER'S STAMP

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STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose forth, including the release and waiver of the right of homestead.

name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set Given under my hand and notarial seal, this Zaday of September, 20 %. PATRICIA VILLA, A NOTARY PUBLIC My commission expires on Clark's **IMPRESS SEAL HERE**

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Exhibit A

Parcel 1:

Unit 505-P in the University Village Lofts Condominium as delineated and defined on the plat of survey of the follow described parcel of real estate:

Lots 1 and 4 and Outlets A and B and part of Outlot C in Block 3 of University Village, being a subdivision in the North-1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as document 0021409249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 00105/1142.

which survey is attached as Exhibit. C to the Amended and Restated Declaration of Condominium for the University Village Lofts dated March 4, 2003 and recorded March 7, 2003 as document number 0030322530, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space B5-P, a delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 00, 0322530, as amended from time to time.