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Doc#: 0430905382
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/04/2004 02:38 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: September 29, 2004

Title Order No.: 920740

Name of Mortgagor(s): Richard Andrew Johnson, Jr. and Denise R. Johnson

Name of Original Mortgagor: Mid-America Mortgage Corporation

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 94467082

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or his successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 31-34-306-006-0000 Vol. 0180
Common Address: 22574 Crescent Way, Richton Park, IL 60471

First American Title Insurance Company

By: 

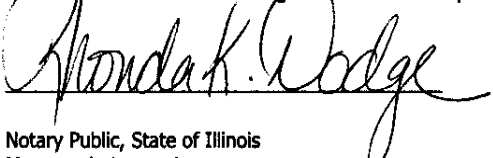
Its: Office Manager

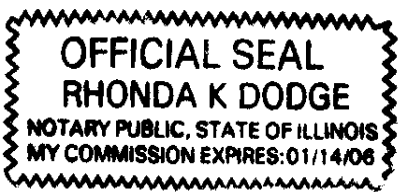
Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois)
County of)ss

This instrument was acknowledged before me on September 29, 2004 by as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Richard Andrew Johnson, Jr. and Denise R. Johnson, 22574 Crescent Way, Richton Park, IL 60471

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EXHIBIT A - LEGAL DESCRIPTION

LOT 606 IN MICHAEL-JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680.

Property of Cook County Clerk's Office