

UNOFFICIAL COPY



Doc#: 0430905463
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/04/2004 04:04 PM Pg: 1 of 3

RTC 19820

Recording Requested By: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE
MT. PROSPECT IL 60056

Return To: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT
IL 60056

This Instrument Prepared By: ALLIANCE FINANCING MORTGAGE CORP.

address: 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056, tel. no.: (847) 797-1999

ASSIGNMENT OF MORTGAGE

LOAN NO.: 030612002
ORDER NO.: RTC19820

For Value Received,
ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for Provident Funding Associates, LP, a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), a certain Mortgage dated NOVEMBER 05, 2003, made and executed by CHRISTOPHER C. MOON AND SUEJIN YOON, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

property situated in Cook County, State of Illinois: upon the following described

(3)
AK

PARCEL NO.: 03-28-204-035-1004

Property Address: 1311 NUTMEG COURT #D, Mount Prospect, IL 60056

such Mortgage having been given to secure payment of
ONE HUNDRED NINETY TWO THOUSAND AND NO/100 X
(\$ 192,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN # 1000 171-423100 153-9 MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness

Witness

Attest

Seal:



(Assignor)
By: _____
(Signature)
JOHN H. LEE, VICE PRESIDENT

State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on
by **JOHN H. LEE**

NOVEMBER 05, 2003

as **VICE PRESIDENT**

of **ALLIANCE FINANCING MORTGAGE CORP.**

SEOL LEE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: G32-1888974-RTC19820

LEGAL DESCRIPTION:

UNIT 1-4-L-U IN OLD ORCHARD COUNTY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PORTIONS OF OLD ORCHARD COUNTRY CLUB VILLAGE, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 29, 1988 AND KNOWN AS TRUST NUMBER 104695-00 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89-159,830 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NO.: 03-28-204-035-1004