

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:  
ALLIANCE FINANCING  
MORTGAGE CORPORATION  
321 W. PROSPECT AVENUE  
MOUNT PROSPECT, ILLINOIS  
60056



Doc#: 0430905471  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/04/2004 04:06 PM Pg: 1 of 3

Order No. RTC24922  
Escrow No.  
Loan No. 300880766

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ALLIANCE FINANCING MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KI TAEK YANG, A MARRIED MAN TO ALLIANCE FINANCING MORTGAGE CORPORATION

and bearing the date of the  
and recorded either

concurrently herewith; or

as Instrument No. 0402204101 on

page , in the Official Records in the Recorder of Deeds office of COOK

ILLINOIS , describing land therein as

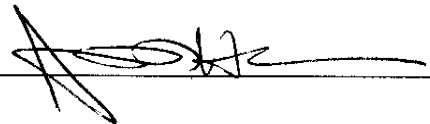
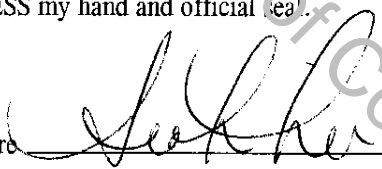

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 09-17-419-039

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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<p>STATE OF ILLINOIS COUNTY OF LAKE</p>	<p>SS.</p>
<p>On <u>12/18/07</u> before me, personally appeared</p>	<p>ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION</p>
<p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>	<p></p>
<p>WITNESS my hand and official seal.</p>	<p><u>John H. Lee</u></p>
<p>Signature </p>	<p><u>Vice President</u></p>
	<p>MIN: <u>10003750608807662</u> MERS Phone: 1-888-679-6377</p>



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**Property Address:** 770 S. PEARSON STREET, UNIT 211,  
DES PLAINES IL 60016

**Legal Description:**

PARCEL 1: UNIT #2-211 IN THE LIBRARY COURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G2L-26 AND STORAGE SPACE NUMBER S2L-21, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755 AS AMENDED FROM TIME TO TIME.

PARCEL THREE: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER 99784925, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 09-17-419-039