

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0430906200
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2004 03:12 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 50605482

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK FROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOSEPH R. MOREAU, JR., A BACHELOR
113 EAST SHAGBARK LANE, STREAMWOOD IL 60107**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of March, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **97213543**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 247 IN TIFFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 87309391, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-14-306-022

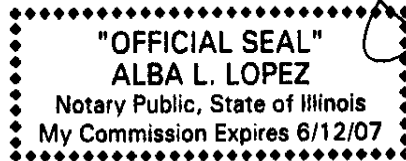
Witness hands and seals, October 19, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 19, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public



Please mail recorded document to:

**JOSEPH R MOREAU JR
1660 CAPE BRETON COURT
HOFFMAN ESTATES IL 60195**

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008