

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0430912082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/04/2004 11:57 AM Pg: 1 of 2

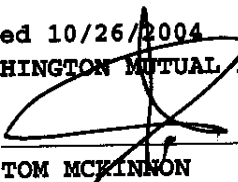
L#: 0629086133

The undersigned certifies that it is the present owner of a mortgage made by
CHRISTOPHER T KWLOSZ to **Washington Mutual Bank, FA** bearing the date 05/14/2003
and recorded in the office of the Recorder or Registrar of Titles of Cook County, in
the State of Illinois in Book Page as Document Number 0319311100

The above described mortgage is, with the note accompanying it, fully paid, satisfied,
and discharged. The recorder of said county is authorized to enter this
satisfaction/discharge of record. To the property therein described as situated in the
County of Cook, State of Illinois as follows, to wit:

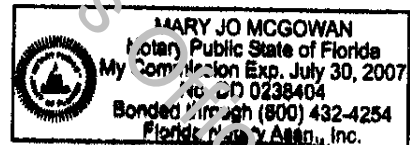
SEE ATTACHED EXHIBIT A
known as: 27 N RACINE AVE UNIT 402 CHICAGO, IL 60607
PIN# 17-08-443-042-1002

dated 10/26/2004
WASHINGTON MUTUAL BANK, FA

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/26/2004 by TOM MCKINNON the
ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2039846 LPH188218

UNOFFICIAL COPY**Legal Description:****PARCEL 1:**

UNIT NUMBER 402 IN BLOCK X CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98977346, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 9 AND STORAGE SPACE #9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98977346.

PIN# 17-08-443-042-1002

Property of Cook County Clerk's Office